



Enterprise Town Advisory Board

Windmill Library
7060 W. Windmill Ln.
Las Vegas, NV. 89133

August 31, 2016
6:00 p.m.

AGENDA

NOTE:

- Items on the agenda may be taken out of order.
- The Board/Council may combine two or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to Board of County Commissioners Zoning Commission (BCC) or Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With forty-eight (48) hour advance request, a sign language interpreter, or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling 702-455-3530 or TDD 702-385-7486 or Relay Nevada toll free 800-326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from Maureen Helm at 702-606-0747 and is/will be available at the County's website at www.clarkcountynv.gov.

Board Members:	Frank J. Kapriva – Chair Cheryl Wilson- Vice Chair David Chestnut	Laura Ring Rocky Brandonisio
Secretary:	Maureen Helm 702-606-0747 MHelmTAB@gmail.com	
County Liaison:	Tiffany Hesser 702-455-7388 tlh@ClarkCountyNV.gov	

- I. Call to Order, Invocation, Pledge of Allegiance, Roll Call
- II. Public Comment - This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.
- III. Approval of August 10, 2016 Minutes (For possible action)
- IV. Approval of Agenda for August 31, 2016 and Hold, Combine or Delete Any Items (For possible action)

BOARD OF COUNTY COMMISSIONERS
STEVEN SISOLAK, CHAIR- LARRY BROWN, Vice- Chair
SUSAN BRAGER- CHRIS GIUNCHIGLIANI- MARILYN KIRKPATRICK- MARY BETH SCOW- LAWRENCE WEEKLY
DON BURNETTE, County Manager

V. Informational Items

1. Announcements of upcoming neighborhood meetings and County or community meetings and events. (For discussion)

VI. Planning & Zoning

1. **ZC-0489-16 –RONALD REISS TRUST:**
ZONE CHANGE to reclassify 2.1 acres from H-2 (General Highway Frontage) Zone to C-1 (Local Business) Zone for a proposed medical office building in an MUD-3 Overlay District.
WAIVERS OF DEVELOPMENT STANDARDS for the following: **1)** alternative landscaping; **2)** access to a residential local street; **3)** increase building height; and **4)** non-standard improvements.
DESIGN REVIEWS for the following: **1)** a proposed medical office building; **2)** a lighting plan; and **3)** increased finished grade for a proposed medical office building. Generally located on the southeast corner of Blue Diamond Road and Mohawk Street within Enterprise (description on file). SB/al/ml (For possible action)
BCC 9/7/16
2. **VS-0540-16 – LH VENTURES, LLC:**
VACATE AND ABANDON easements of interest to Clark County located between Ford Avenue and Torino Avenue (alignment), and between Rainbow Boulevard and Santa Margarita Street (alignment) within Enterprise (description on file). SB/co/ml (For possible action)
PC 9/20/16
3. **VS-0543-16 – WAGNER, JEFF & ALICIA:**
VACATE AND ABANDON easements of interest to Clark County located between Ullom Drive and Sedalia Street, and between Gracemont Avenue and Robindale Road within Enterprise (description on file). SS/co/ml (For possible action)
PC 9/20/16
4. **VS-0554-16 – LEWIS INVESTMENT COMPANY OF NEVADA:**
VACATE AND ABANDON easements of interest to Clark County located between Blue Diamond Road and Serene Avenue and between Grand Canyon Drive and Park Street within Enterprise (description on file). SB/co/ml (For possible action)
PC 9/20/16
5. **VS-0555-16 – LEWIS INVESTMENT COMPANY OF NEVADA, LLC:**
VACATE AND ABANDON easements of interest to Clark County located between Blue Diamond Road and Serene Avenue, and between Grand Canyon Drive and Hualapai Way within Enterprise (description on file). SB/co/ml (For possible action)
PC 9/20/16
6. **VS-0556-16 – LV TORREY PINES, LLC, ET AL:**
VACATE AND ABANDON easements of interest to Clark County located between Inspiration Drive and Torrey Pines Drive, and between Raven Avenue and Blue Diamond Road and a portion of a right-of-way being Raven Avenue located between Inspiration Drive and Torrey Pines Drive within Enterprise (description on file). SB/co/ml (For possible action)
PC 9/20/16
7. **VS-0562-16 – KB HOME LV ADDISON PLACE, LLC:**
VACATE AND ABANDON easements of interest to Clark County located between Quarterhorse Lane and Market Heights Street, and between Torino Avenue (alignment) and Pebble Road within Enterprise (description

on file). SB/co/ml (For possible action)

PC 9/20/16

8. **WS-0520-16 – STORYBOOK DURANGO, LLC:**

WAIVER OF DEVELOPMENT STANDARDS for reduced setbacks in conjunction with an approved single family residential development on 1.3 acres in an R-2 (Medium Density Residential) Zone. Generally located on the north side of Agate Avenue (alignment) and the west side Ullom Drive (alignment) within Enterprise. SB/dg/mcb (For possible action)

PC 9/20/16

9. **ZC-1313-02 (ET-0108-16) – MESCOBI REVOCABLE FAMILY TRUST:**

ZONE CHANGE SECOND EXTENSION OF TIME to reclassify a 2.0 acre site from R-E (Rural Estates Residential) Zone to C-2 (General Commercial) P-C (Planned Community Overlay District) Zone in the Mountain's Edge Master Planned Community. Generally located on the west side of Rainbow Boulevard, 660 feet north of Cactus Avenue within Enterprise (description on file). SB/rk/ml (For possible action)

BCC 9/21/16

10. **NZC-0560-13 (ET-0110-16) – GSQ TRUST, ET AL:**

ZONE CHANGE FIRST EXTENSION OF TIME to reclassify 5.2 acres from R-E (Rural Estates Residential) Zone and H-2 (General Highway Frontage) Zone to R-2 (Medium Density Residential) Zone in the MUD-3 Overlay District.

DESIGN REVIEW for a single family residential development. Generally located on the north side of Serene Avenue and the east and west sides of Park Street within Enterprise (description on file). SB/jvm/ml (For possible action)

BCC 9/21/16

11. **DR-0514-16 – ST. SHARBEL MARONITE CATHOLIC TRUST:**

DESIGN REVIEW for an accessory building (storage building) in conjunction with a place of worship on 2.1 acres in a P-F (Public Facility) Zone. Generally located on the southwest corner of Frias Avenue and Rancho Destino Road within Enterprise. SS/dg/mcb (For possible action)

BCC 9/21/16

12. **TM-0119-16 - MAULE JOAN TRUST, ET AL:**

TENTATIVE MAP consisting of 35 single family residential lots and common lots on 5.0 acres in an R-2 (Medium Density Residential) Zone. Generally located on the north side of Pyle Avenue and the west side of Edmond Street within Enterprise. SB/dg/ml (For possible action)

BCC 9/21/16

13. **TM-0122-16 – SCHNIPPLE MARK A. TRUST:**

TENTATIVE MAP consisting of 19 single family residential lots on 2.5 acres in an R-2 (Medium Density Residential) Zone in the MUD-3 Overlay District. Generally located on the south side of Agate Avenue, 330 feet west of Duneville Street within Enterprise. SB/rk/ml (For possible action)

BCC 9/21/16

14. **TM-0123-16 - UDDENBERG, RICHARD KEITH:**

TENTATIVE MAP consisting of 16 single family residential lots and common lots on 10.0 acres in an R-E (Rural Estates Residential) (RNP-I) Zone. Generally located on the west side of Rancho Destino Road and the north side of Erie Avenue within Enterprise. SS/pb/ml (For possible action)

BCC 9/21/16

15. **UC-0553-16 – SECTION E PARTNERS, LLC:**

USE PERMITS for the following: **1)** retail center; **2)** convenience store; **3)** reduce the setback from a convenience store to a residential use; **4)** reduce the setback from a service station to a residential use; **5)** reduce the separation from an automobile maintenance facility to a residential use; and **6)** reduce the separation from an automobile repair facility to a residential use. **WAIVERS OF DEVELOPMENT STANDARDS** for the following: **1)** alternative street landscaping; **2)** non-standard commercial driveway access and separations.

WAIVERS OF CONDITIONS of a zone change (ZC-0269-05) requiring a minimum 10 foot wide landscaping along rights-of-way; and of a zone change (ZC-1584-98) requiring the following: **1)** no loading areas adjacent to or visible from Ford Avenue; **2)** no loading docks within 100 feet of a residential use; **3)** on-site lighting to consist of low-sodium, inward directed features to be included in each design review; **4)** A-1 landscaping along all major street frontages; **5)** B-2 landscaping along minor street frontages; **6)** A-2 landscape buffer adjacent to any existing residential developments; **7)** master studies to address the entire 91 acre development prior to the issuance of any permits or subdivision mapping, whichever occurs first; and **8)** traffic study to evaluate the surrounding roadway network, including potential railroad/rail spur/roadway conflicts, the possible realignment of Jones Boulevard, and railroad crossing participation; **9)** 30 feet for Ford Avenue west of Edmond Street and a portion of a knuckle at Edmond Street.

DESIGN REVIEW for a retail center with a convenience store, service station, and auto repair facility on 3.4 acres in an M-D (Designed Manufacturing) Zone in the MUD-3 Overlay District.

Generally located on the north side of Blue Diamond Road and the west side of Edmond Street within Enterprise. SB/rk/raj (For possible action) **BCC 9/21/16**

16. **VS-0537-16 - MAULE JOAN TRUST, ET AL:**

VACATE AND ABANDON easements of interest to Clark County located between Edmond Street (alignment) and Lindell Road (alignment), and between Pyle Avenue (alignment) and Bootlegger Avenue (alignment) within Enterprise (description on file). SB/dg/xx (For possible action) **BCC 9/21/16**

17. **VS-0550-16 – SCHNIPPLE MARK A. TRUST:**

VACATE AND ABANDON easements of interest to Clark County located between Agate Avenue and Oleta Avenue (alignment), and between Jones Boulevard and Duneville Street within Enterprise (description on file). SB/rk/ml (For possible action) **BCC 9/21/16**

18. **VS-0552-16 - SECTION E PARTNERS, LLC:**

VACATE AND ABANDON easements of interest to Clark County located between Blue Diamond Road and Ford Avenue, and between Mohawk Street and Edmond Street in an M-D (Designed Manufacturing) Zone in the MUD-3 Overlay District within Enterprise (description on file). SB/mk/ml (For possible action) **BCC 9/21/16**

19. **WS-0528-16 – MOUNTAINS EDGE MASTER ASSOCIATION:**

WAIVER OF DEVELOPMENT STANDARDS to appeal the administrative denial of an off-site improvement bond extension of time in conjunction with master planned community in an R-E (Rural Estates Residential) Zone; R-2 (Medium Density Residential) Zone; RUD (Residential Urban Density) Zone; H-2 (General Highway Frontage) Zone; C-1 (Local Business) Zone; C-2 (General Commercial) Zone; P-F (Public Facility) Zone; and all within a P-C (Planned Community Overlay District) Zone in the Mountain's Edge Master Planned Community. Generally located between Blue Diamond Road and Mountains Edge Parkway on Cimarron Road within Enterprise. SB/rk/raj (For possible action) **BCC 9/21/16**

20. **WS-0529-16 – MOUNTAINS EDGE MASTER ASSOCIATION:**
WAIVER OF DEVELOPMENT STANDARDS to appeal the administrative denial of an off-site improvement bond extension of time in conjunction with master planned community in an R-1 (Single Family Residential) Zone; R-2 (Medium Density Residential) Zone; RUD (Residential Urban Density) Zone; R-3 (Multiple Family Residential) Zone; C-2 (General Commercial) Zone; P-F (Public Facility) Zone; and all within a P-C (Planned Community Overlay District) Zone in the Mountain's Edge Master Planned Community. Generally located between Durango Drive and Buffalo Drive on Mountains Edge Parkway within Enterprise. SB/rk/raj (For possible action) **BCC 9/21/16**
21. **WS-0551-16 – SCHNIPPLE MARK A. TRUST:**
WAIVERS OF DEVELOPMENT STANDARDS for the following: **1)** reduce setbacks (residence); **2)** allow alternative screening (decorative block wall) in the front yard; and **3)** reduce setback (decorative block wall) from a private street.
WAIVERS OF CONDITIONS of a zone change for the following: **1)** a maximum of 22 lots with 2 other lots to be converted to open space; **2)** common area with landscaping and meandering sidewalk per plans; and **3)** right-of-way dedication of 30 feet for Agate Avenue.
DESIGN REVIEWS for the following: **1)** a proposed single family residential development; and **2)** increased finished grade on 2.5 acres in an R-2 (Medium Density Residential) Zone in the MUD-3 Overlay District. Generally located on the south side of Agate Avenue, 330 feet west of Duneville Street within Enterprise. SB/rk/raj (For possible action) **BCC 9/21/16**
22. **WS-0561-16 – UDDENBERG, RICHARD KEITH:**
WAIVER OF DEVELOPMENT STANDARDS for full off-site improvements (partial paving, curb, gutter, sidewalk, and streetlights) along Erie Avenue.
DESIGN REVIEWS for the following: **1)** a proposed single family residential development; and **2)** increased finished grade on 10.0 acres in an R-E (Rural Estates Residential) (RNP-I) Zone. Generally located on the west side of Rancho Destino Road and the north side of Erie Avenue within Enterprise. SS/pb/raj (For possible action) **BCC 9/21/16**
23. **ZC-0538-16 – MAULE JOAN TRUST, ET AL:**
ZONE CHANGE to reclassify 5.0 acres from R-E (Rural Estates Residential) Zone to R-2 (Medium Density Residential) Zone.
WAIVER OF DEVELOPMENT STANDARDS to allow proposed single family residential lots to have direct access to a collector street (Pyle Avenue).
DESIGN REVIEWS for the following: **1)** a proposed single family residential development; and **2)** increased finished grade. Generally located on the north side of Pyle Avenue and the west side of Edmond Street within Enterprise (description on file). SB/dg/raj (For possible action) **BCC 9/21/16**

VII. General Business

1. Discuss and review a proposed Enterprise Land Use Vision Statement for possible inclusion in the Enterprise Land Use Annual Update. No Vision Statement currently exists for Enterprise.
(For possible action)

2. Review 2015/2016 budget requests and take public input regarding suggestions for next funding year budget requests. (For possible action)

VIII. Comments by the General Public - A period devoted to comments by the general public about matters relevant to the Board's/Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please spell your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.

IX. Next Meeting Date: September 14, 2016

X. Adjournment

POSTING LOCATIONS: This meeting was legally noticed and posted at the following locations:

Windmill Library, Einstein Bros. Bagels 3837 Blue Diamond Rd.

Enterprise Library 25 E. Shelbourne Ave. Whole Foods Market 6689 Las Vegas Blvd.

<https://notice.nv.gov/>

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